	i	CU	RVŁ					
CURYE		Δ	RADIUS	LENGTH	TANGENET	CHORD		
FROM	TO		ADIOJ	LENOTA	TANGENT	BEARING	DIST.	
2	3	35° 55' 50"	355.G3	241.65	125.70 .	N 25° 27' 50'E	237.02	
3	4	21° 10' 25	230.00	85.00	42.55	N 34' 20'44 E	54.E-2	
5	6	117° 22' 06"	25.00	5121	<u> </u>	N 62° 26 33 E	42.72	
8	2	12, 55, 53.	806.00	272.53	137.50	M.32.11.15.M	271.23	
10	11	04"47"55"	622.67	52.74	26.38	N&55551E	52.72	
12	13	12, 55, 53.	75G.00	255.62	12504	529'11'12"E	254.41	

		NATE	TABLE					
7	NORTH	EAST.	#	NORTH	EAST	-94	NORTH	EAST
1	500,767.44	837,818.00	7	501,120.00	840,004.00	13	501.318.61	032,264.54
	500,841.15	839,825.75	0	501,287.23	832,225.62			640,297.72
3	501,055.15	832,227.67	2	501,524.03	839,793.35			840,258.60
	501,124.92	830,075.34	10	501,607.44		-	500,738.73	840,091.12
_	501,152.30	535,587.44	11	501,808.36	832,745.69			832,706.00
S	501,158.01	840,029.79	12	501,540.72	832,840.47	 		1227,720.00

TABULATIONS

TOTALS

All lots

R.O.W. Local

Open Space

Total

ACREAGE

2.582

1.256

2.582

1.256

3.845

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE

Lots this plat (incl. open space)

COLUMBIA PATULENT 8 PARKWAY RESUBDIVISION TOWN CENTER - SECT. 1 LOT NO 1 AREA : 2.582 = ACRES Devinopation of the

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

SYSTEMS, HOWARD COUNTY HEALTH	DEPT.					
J. Africa,	219191962					
County Health Officer	Date					
APPROVED: HOWARD COUNTY PLANN	NG COMM.					
- Line Line	7 12 14					
Chairman	Date					
The state of the s	9-13-57					
Director	Date					
APPROVED: HOWARD COUNTY ROADS	DEPARTMENT					
Herman SCheill	17 196					
Roads Superintendent	Date					
APPROVED: HOWARD COUNTY METROPOLITAN COMM.						
200 to 20t	10 7 6 8					
Chief Engineer						

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase recorded in Plat Book folios f

PROPESSIONAL LANGE SURVEYOR

PURDUM Reg. No.

PROFESSIONAL ENGINEER

(By) 200 PURDUS SCHICE Reg. No.

BALTIMORE MARYLAND 21202

(By)

THE HOWARD RESIDENT CORP Auth. Agent
VILLAGE OF CROSS KEYS BALTIMORE, MD 21210

COLUMBIA TOWN CENTER LOT I

SECTION _____5

AREA ______I

Sheet _____ of _____

<u>5Th</u> Election District of Howard County, Md.

Scale: 1" = 100' Date: AUG 7,1968

65

AND MAIN THE